



Between Hammer and Terminator

BNAIC, invited talk at FACT session
Utrecht University, 19th November 2024

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Context

- Current debates on AI are just very hot!

Article | OPEN ACCESS

On the Dangers of Stochastic Parrots: Can Language Models Be Too Big?

Authors  [Emily M. Bender](#)  [Timnit Gebru](#)  [Angelina McMillan-Major](#)  [Shmargaret Shmitchell](#) | [Authors Info & Claims](#)

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<https://doi.org/10.1145/3442188.3445922>

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636  366,957 



In the wake of her claim, Sam Altman's "Her" tweet from May 13 has now gone viral.



Abstract

The past 3 years of work in NLP have been characterized by the development and deployment of models, especially for English. BERT, its variants, GPT-2/3, and others, most recently Switch-C, have transformed the field. The rise of these models has been driven by their remarkable performance on a wide range of NLP tasks, as well as their ability to handle large amounts of data. However, this success has also led to concerns about the potential risks and ethical implications of these models. In this paper, we argue that one of the most significant risks is the potential for these models to be used for harmful purposes, such as disinformation, hate speech, and other forms of social manipulation. We also discuss the importance of developing ethical guidelines and best practices for the development and deployment of these models, and the need for greater transparency and accountability in the AI industry.



Scarlett Johansson's legal team has sent two letters to OpenAI demanding clarification

Earlier this month, OpenAI launched its latest AI personal assistant 'Sky'; and a live demonstration of its voice was held last week. Following this, many pointed out that the voice of 'Sky' sounded like Scarlett Johansson's in the 2013 romantic sci-fi film *Her*.

Robots should be slaves

Joanna J. Bryson

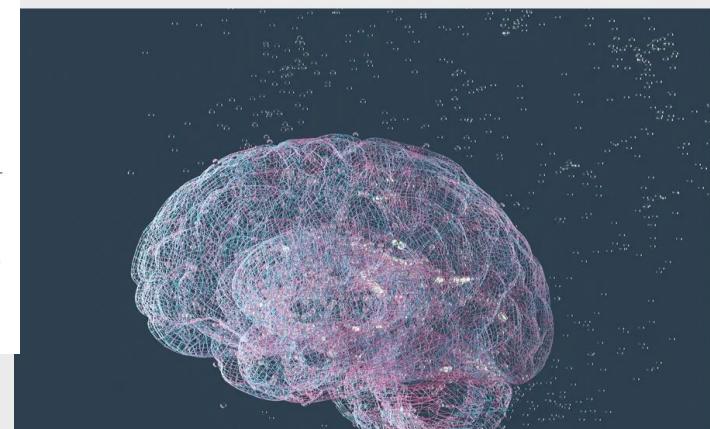
Robots should not be described as persons, nor given legal nor moral responsibility for their actions. Robots are fully owned by us. We determine their goals and behavior, either directly or indirectly through specifying their intelligence or how their intelligence is acquired. In humanising them, we not only further dehumanise real people, but also encourage poor human decision making in the allocation of resources and responsibility. This is true at both the individual and the institutional level. This chapter describes both causes and consequences of these errors, including consequences already present in society. I make specific proposals for best incorporating robots into our society. The potential of robotics should be understood as the potential to extend our own abilities and to

JULY 12, 2022 | 6 MIN READ

Google Engineer Claims AI Chatbot Is Sentient: Why That Matters

Is it possible for an artificial intelligence to be sentient?

BY LEONARDO DE COSMO



Main positions

Main positions



machines
can NEVER be
like humans

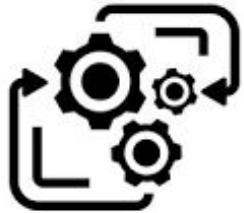
merely
symbolic
processors

```
Welcome to      EEEEEE  LL    IIII   ZZZZZZ  AAAAAA
                  EE     LL    II    ZZ    AA   AA
                  EEEEEE  LL    II    ZZZ   AAAAAAAA
                  EE     LL    II    ZZ    AA   AA
                  EEEEEE  LLLLLL  IIII   ZZZZZZZZ  AA   AA

Eliza is a mock Rogerian psychotherapist.
The original program was described by Joseph Weizenbaum in 1966.
This implementation by Norbert Landsteiner 2005.

ELIZA: Is something troubling you ?
YOU: Men are all alike.
ELIZA: What is the connection, do you suppose ?
YOU: They're always bugging us about something or other.
ELIZA: Can you think of a specific example ?
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Main positions



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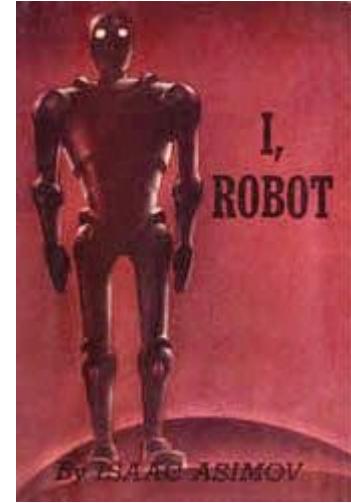
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machines
can be
like humans



responsible,
(possibly) sentient,
(even less possibly)
conscious entities

Main positions



machines
are just
like hammers

essentially
mechanical
entities



Main positions



machines
are just
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essentially
mechanical
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machines
can become
terminators



weapons
with super-human
capabilities

Main positions

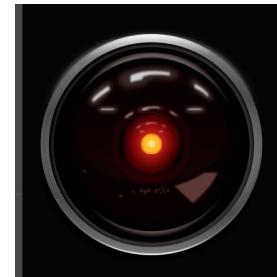


machines
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machines
can become
terminators*



destroyers
of mankind
or of the world
as we know it

Context

- Philosophers, technologists, legal experts, ethicists, natural scientists, engineers, CEOs, advisors, journalists, politicians... all take positions!

**machines
can NEVER be
like humans**

**machines
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like hammers**

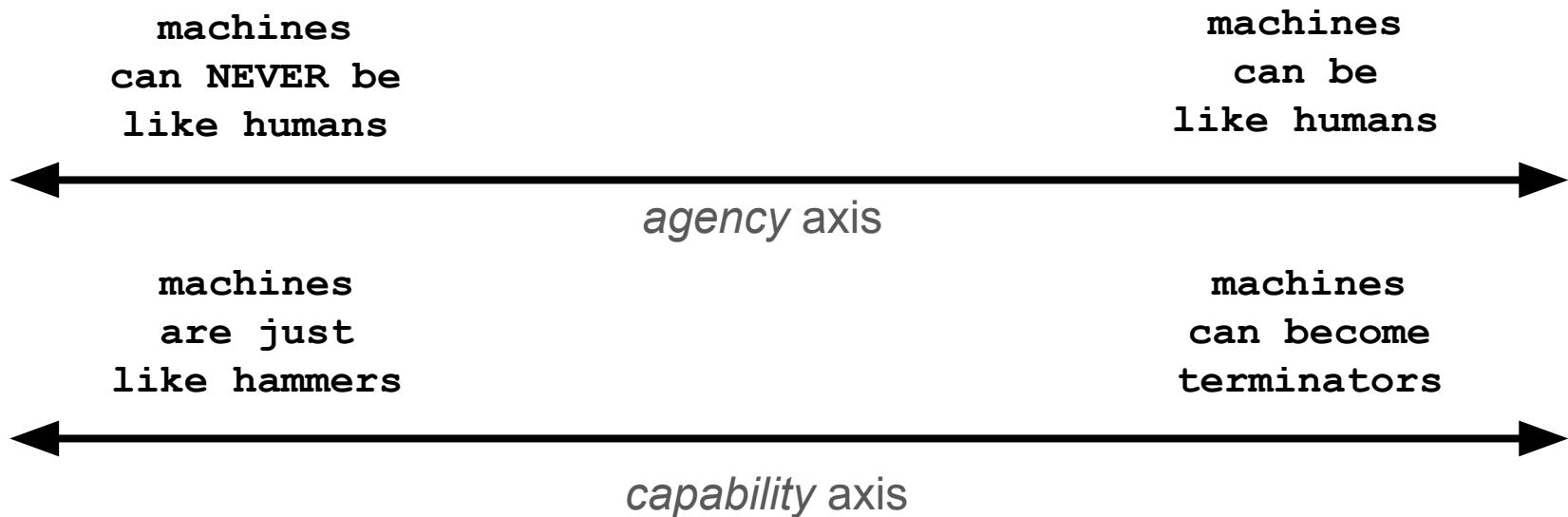


**machines
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Aim of the talk

- Let us set up a framework to clarify the concepts at stake, trying to reduce the ambiguity and to unveil assumptions usually left implicit.



Starting knot!

- Consider the word “**responsibility**”: *moral responsibility, legal responsibility, political responsibility, causal responsibility, functional responsibility, (common-sense) responsibility, and so on!*



Responsibility?

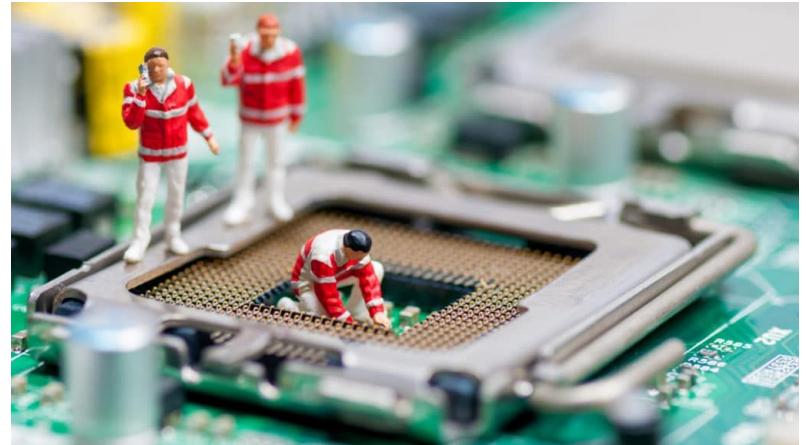
- For humans, responsibility attribution is a spontaneous and seemingly universal behaviour.

Responsibility?

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FUNCTION OF RESPONSIBILITY

Localization of failures in wholes whose components are deemed to be independent/autonomous.

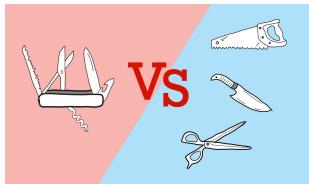
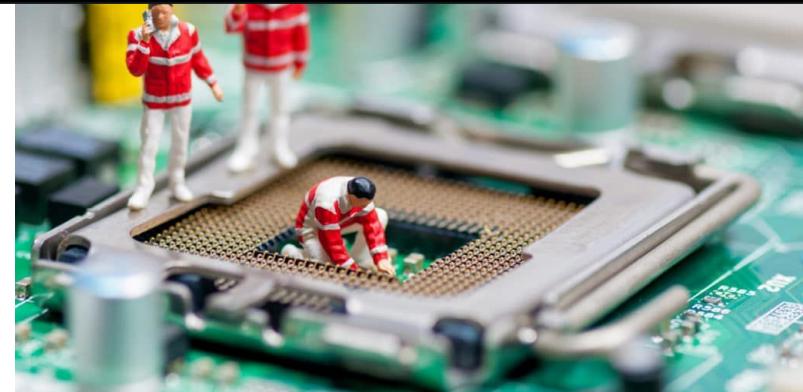


Responsibility?

Responsibility used for *computational actors* and for humans (as *moral agents*)

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Single Responsibility Principle
in software engineering

■ ■ ■



Legal
responsibility

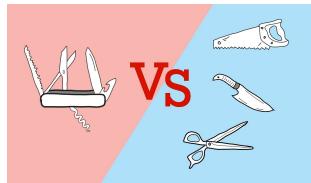
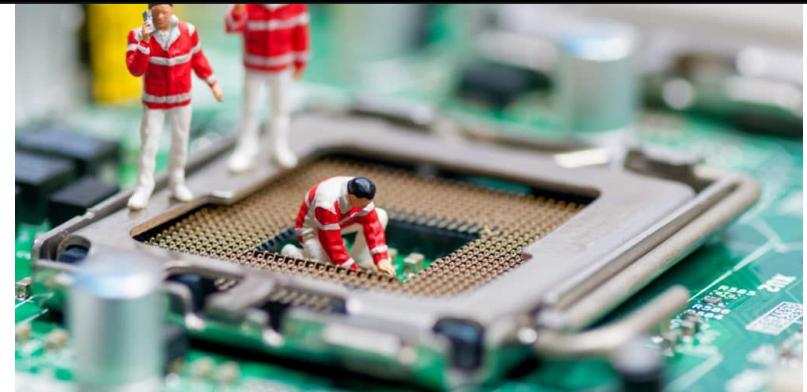
Responsibility?

common ground: **actions!**

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Single Responsibility Principle
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Legal
responsibility

Action?

Action?

conceptualized

- It is known the same action can be described at different abstraction levels:

Brutus stabbed Caesar.
Brutus killed Caesar.
Brutus murdered Caesar.



Action?

conceptualized

- It is known the same action can be described at different abstraction levels:

shaking hands
concluding a peace treaty
ending the war



From levels of abstraction of action...

...to levels of responsibility!

- behaviour **how** **operational** responsibility
- outcome **what** **tactical** responsibility
- policy **why** **strategic** responsibility

...to levels of responsibility!

- behaviour **how** operational responsibility
- outcome **what** tactical responsibility
- policy **why** strategic responsibility

a component may fail in each of these:

- **behaviour**: not performing what it is expected to
- **outcome**: not achieving what it is expected to
- **policy**: not abiding by what it is expected to, *while achieving the what*

...to levels of responsibility!

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this is at a second-level!

Example 1



- **goal:** fishing
- **reward:** proportional to quantity of fish, inversely to effort.

solution to
optimization problem



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fish with bombs

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fishing with bombs

serious problems
with **policy!**

no problem
with **behaviour**

Example 2

You are asked to help the police to identify venues of synthetic drug production.

- Synthetic drug is usually produced in barns rented for a few months, then abandoned, and chemical residuals thrown in the canals.
- Agriculture is not rentable at the moment, barn owners may be more lenient in checking who is renting their barn



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Both examples show the difficulties of aligning policies with outcomes!



*let us build a **risk indicator** for the police: if an area is becoming poorer we may expect barns be rented for drug production*



Can machines
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Domains of responsibility

- **responsibility** to the agent(s) determining the action to occur



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- **responsibility** to the agent(s) determining the action to occur
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 - *ex-post* or event-level: *forensics, judiciary activity*



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*e.g. in law, accountability covers the three domains:
act responsibly (behave following the rules) and take responsibility*

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(to some extent)

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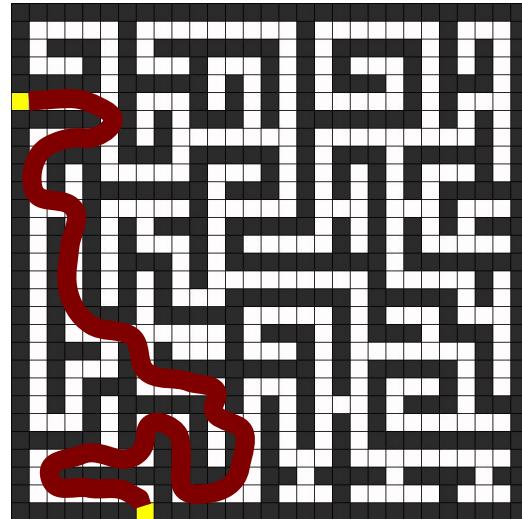
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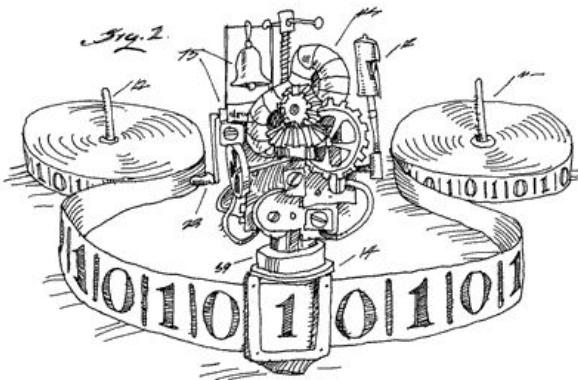
Levels of responsibility

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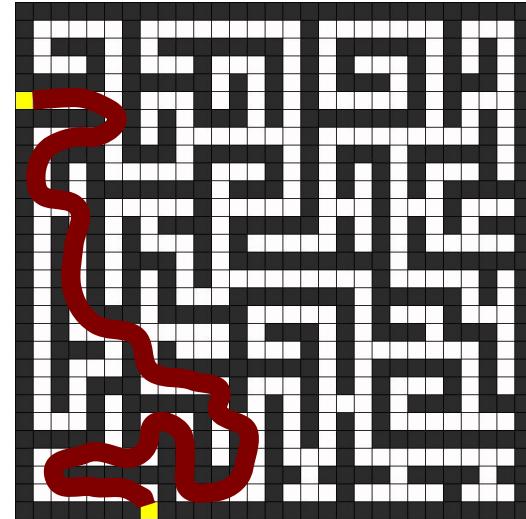


Levels of responsibility



traditional domain of **informatics**,
and engineering at large

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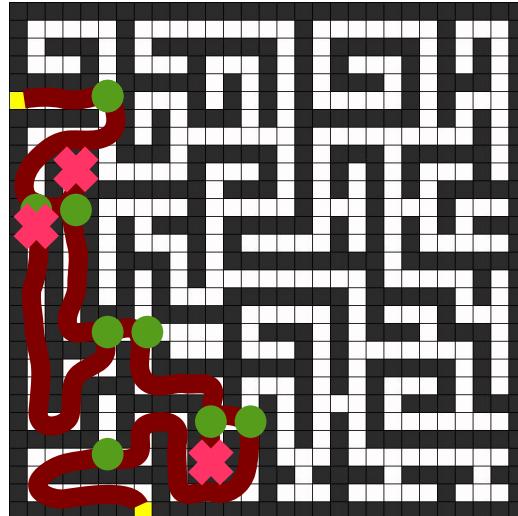
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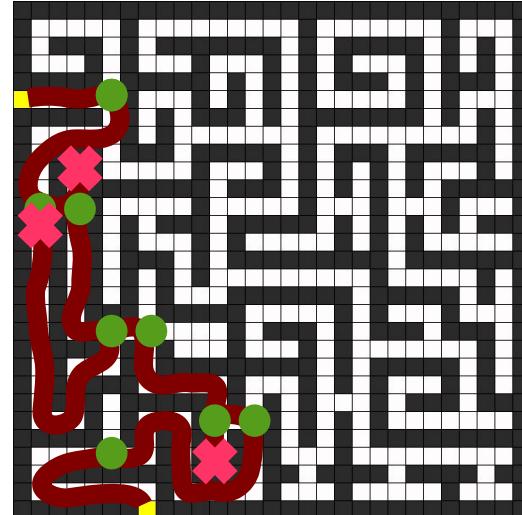
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traditional domain of AI

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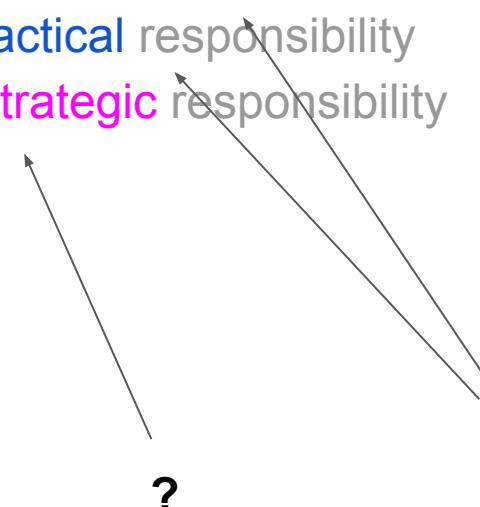
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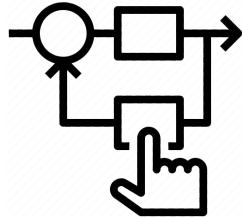
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can be ascribed
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Requirements for strategic responsibility

An agent has *strategic responsibility* if it:



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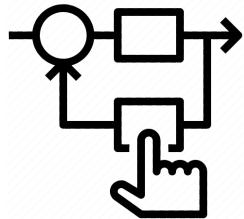
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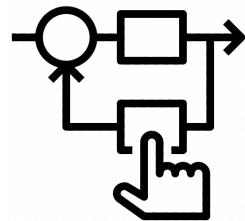


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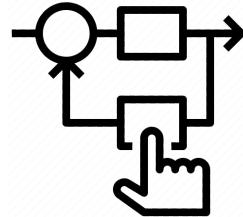


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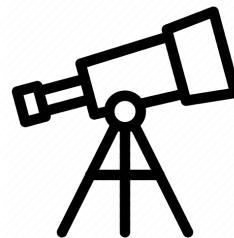
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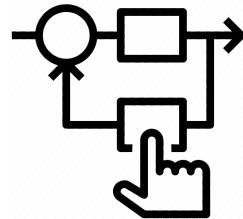


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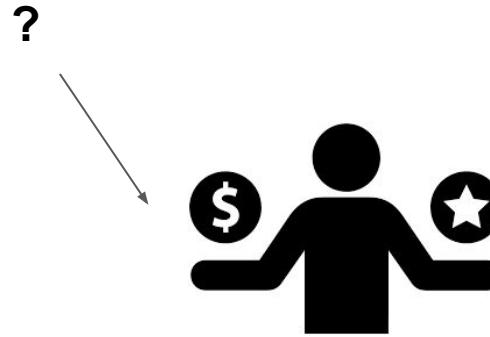
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The process of evaluation can be decomposed into:

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- **basic level (*applied morality*)**, specifying:
 - *content*, ie. situations and actions to be evaluated
 - *criteria*, ie. the basis against which to perform the evaluation
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domain of **ethics** (for morality) and **jurisprudence** (for legality)
eventually lies upon humans

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*The highest hierarchical levels of the evaluative framework
for strategic responsibility are always human matter*

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**Can machines
be terminators?**

Can machines be terminators?

- An autonomous weapon may have better **control** and better **foreseeability** than humans, yet its **evaluation** components today provide very limited behavioural boundaries...



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- This is even more the case for the ***paperclip maximizer***: a **single concrete objective**, which may be realized in a coalition of artificial entities, with **effective control**.



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LOCALITY OF ACTION



NON-LOCALITY OF ACTION

But wait...

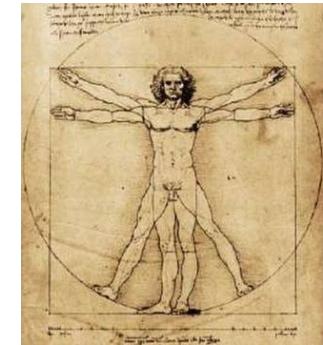
- General intelligence is NOT the core issue here!



NON-LOCALITY OF ACTION

But wait...

- General intelligence is NOT the core issue here!
- Indeed, we humans have general intelligence,
yet we are not terminators...
aren't we?



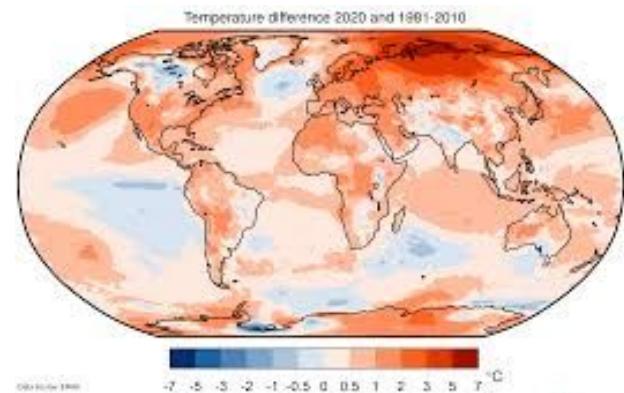
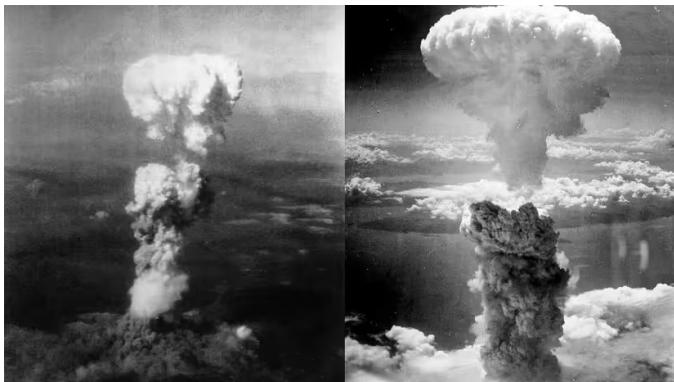
LOCALITY OF ACTION



NON-LOCALITY OF ACTION

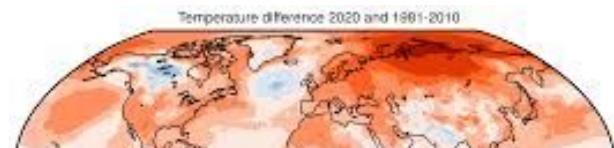
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- We humans approach the terminator role when our intervention become much more impactful than what we were evolutionary selected to be:
 - at individual level, eg. atomic bombs
 - at collective level, eg. pollution, and then climate warming



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less difference between humans and machines than what generally said

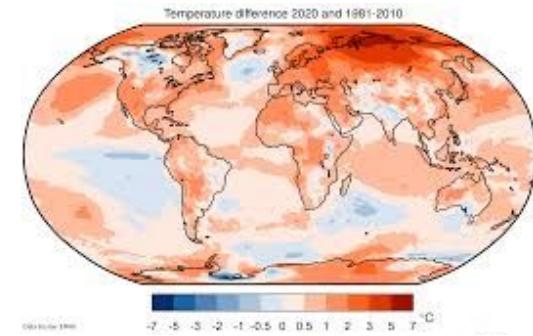


General responsibility principle

- The more the entity has **control**,
(ie. it is able to perform impactful actions),
- The more it requires **foreseeability**,
(ie. it is able to predict the impact it may produce)
- The more it requires an adequate **evaluation structure**
(eg. socially acceptable and sustainable).

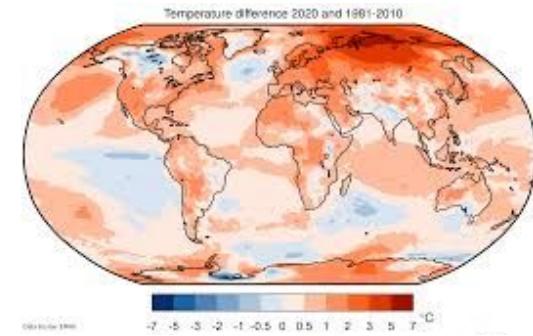
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Humans and climate warming

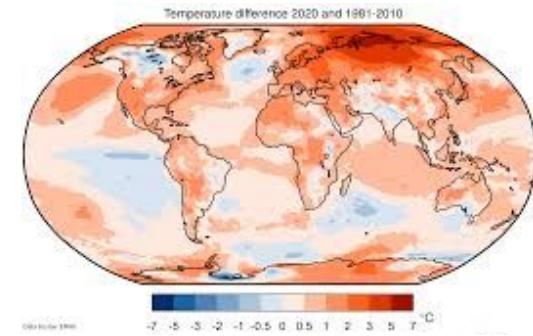
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→ We started having impact decades ago.

Humans and climate warming

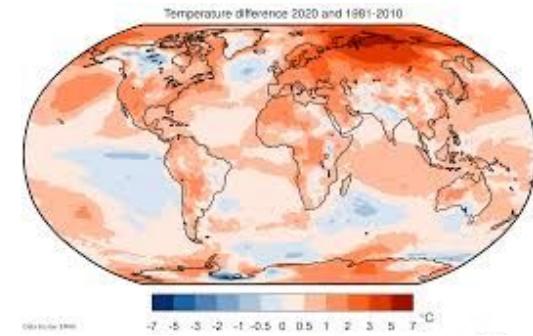
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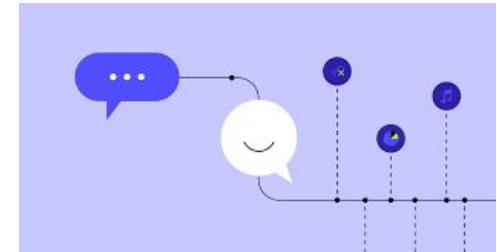
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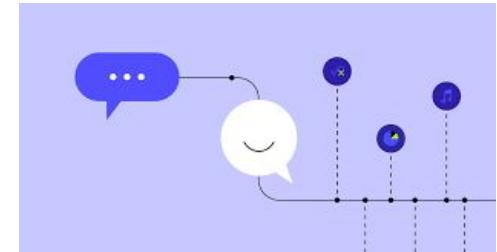
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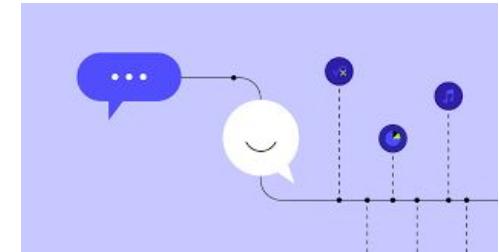
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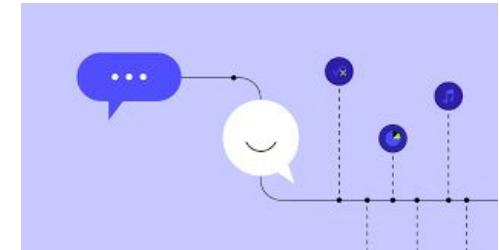
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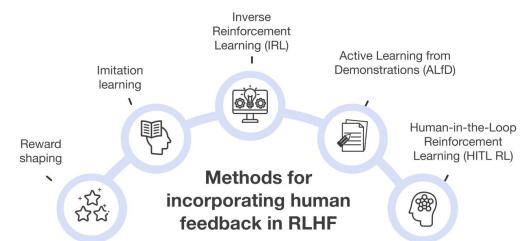
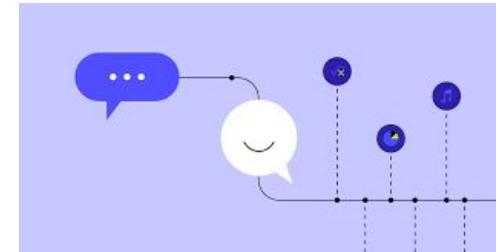
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→ **Online chatbots interact globally.** They are trained against this continuous feed and other unknown inputs. **What about their policy???**

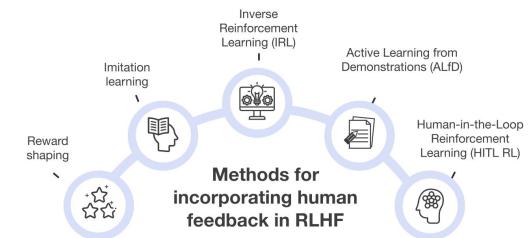
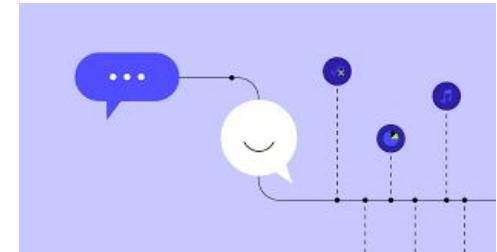
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- From a technical point of view, chatbots are fine-tuned via *Reinforcement Learning from Human Feedback (RLHF)*, to e.g. minimize harmful or untruthful outputs.



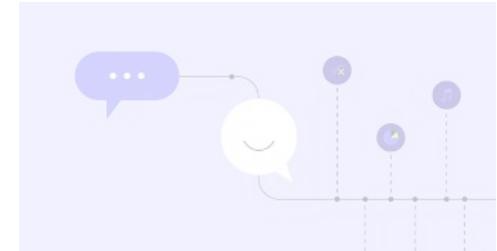
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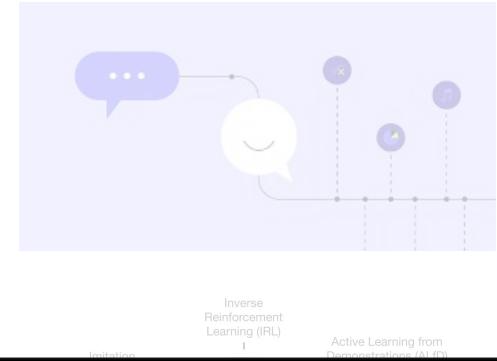


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Current chatbots miss the top-down, and fail locality for the bottom-up

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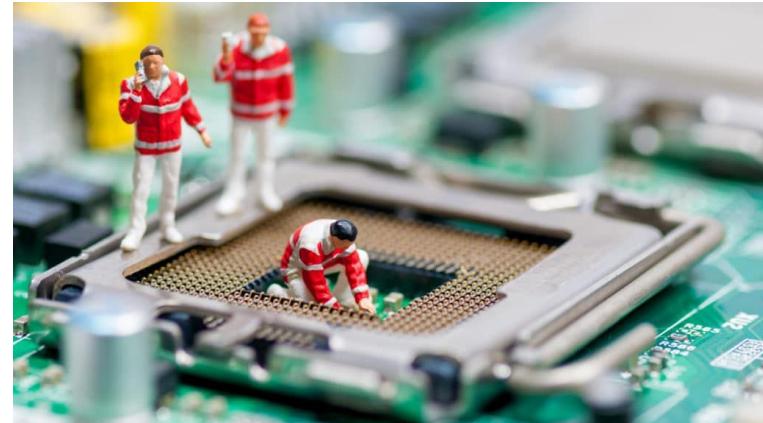
Some conclusions

Conclusions (1)

- Humans are always **eventually responsible** (at least on a policy level),
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- Machines can only — and when used, they should — cover **lower levels of responsibility and accountability**.



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HARDWARE



SOFTWARE

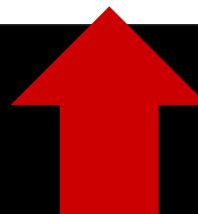


NORMWARE

Sileno, G., Boer, A. and van Engers, T., The Role of Normware in Trustworthy and Explainable AI, Proceedings of XAILA workshop: Explainable AI and Law, in conjunction with JURIX 2018.
Sileno, G., *Code-driven law NO, Normware SI!*, presented at Conference on Cross-disciplinary Research in Computational Law (CRCL 2022), 2022. <https://arxiv.org/pdf/2410.17257>

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*If we cannot guarantee this last part,
better no increase in the first two dimensions!*

A COMPUTER
MORALLY/LEGALLY
CAN NEVER BE HELD ACCOUNTABLE

THEREFORE A COMPUTER MUST NEVER
MAKE A MANAGEMENT DECISION



Between Hammer and Terminator

BNAIC, invited talk at FACT session
Utrecht University, 19th November 2024

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