Optimal Outcomes of Negotiations over Resources Ulle Endriss, Nicolas Maudet, Fariba Sadri & Francesca Toni Imperial College London {ue,maudet,fs,ft}@doc.ic.ac.uk

Recent Work at Imperial

Recent work at Imperial approaches the problem domain of *resource* allocation by negotiation at three levels:

- [WP1] Concrete negotiation *strategies* for agents (with Bologna) expressed as integrity constraints in abductive logic programming [AISB-01, ATAL-01, JELIA-02] — see Paolo's talk
- [WP2] Communication *protocols* to specify "rules of encounter", also expressed as integrity constraints (not just for this scenario) [UKMAS-02, AAMAS-03] — see Nicolas' talk
- [WP1/2/5] Study of necessary/sufficient patterns of resource exchange and of the notion of optimal outcomes of negotiation [UKMAS-02, AAMAS-03] — this talk

Resource Allocation by Negotiation

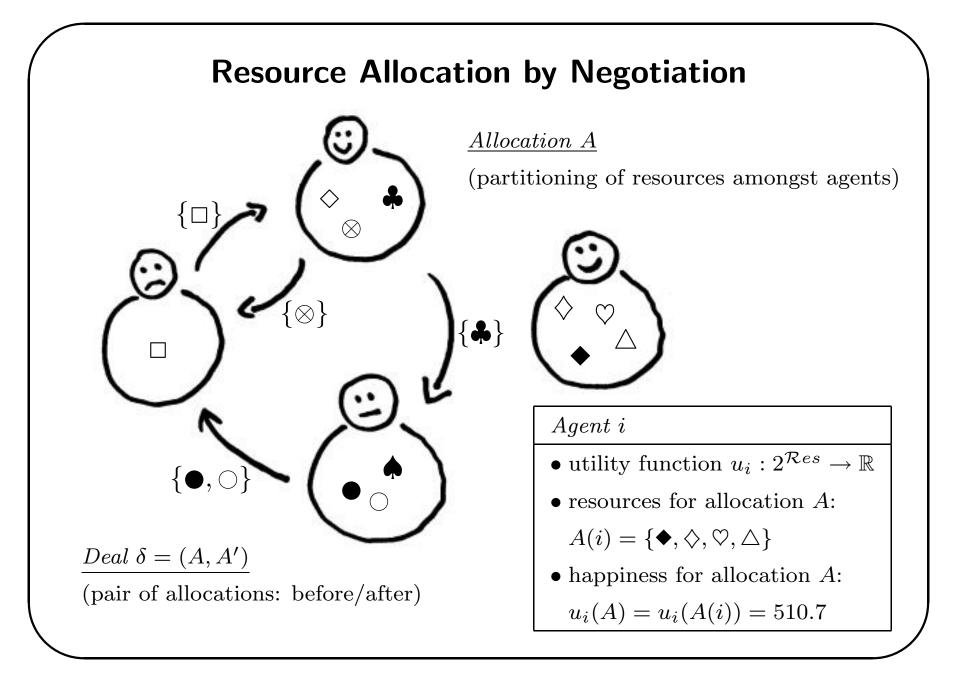
We consider scenarios where agents negotiate deals to exchange resources in order to benefit either themselves or society as a whole.

Main Questions

- What does an *individual agent* want? How can we formally characterise its attitude towards negotiation?
- What do we consider a positive (or even optimal) outcome of a negotiation process from the viewpoint of *society*?
- To what extent are the interests of individuals and society compatible?
- What are minimal requirements on the *kinds of resource exchanges* a system needs to allow for to enable society to reach optimal outcomes (where this is at all possible)?

Talk Overview

- Basic scenario of resource allocation by negotiation
- Optimal outcomes for scenarios with money [based on work by Sandholm (1998) on task contracting]
- Optimal outcomes for scenarios without money
- Additional results for special cases
- Resource allocation in egalitarian agent societies
- Future work



Deal Types

Following Sandholm (1998), we can distinguish different deal *types*:

- One-resource-at-a-time deals: one resource changes hands
- *Cluster deals:* one agent gives a set of resources to another agent
- Swap deals: one resource is exchanged for another
- Multiagent deals: n agents, at most one resource per pair

Deals and Payments

A deal may be accompanied by a *payment* to compensate agents for otherwise disadvantageous deals. A payment function p is a function from agents to \mathbb{R} (money) with $\sum_i p(i) = 0$ (i.e. the overall amount of money in the system stays constant).

What does an individual agent i want?

We assume agents are *individually rational* in the sense that they will never accept a disadvantageous deal, i.e.:

- agent *i*'s gain in utility has to be more than the price it pays, or
- agent *i*'s loss in utility has to be less than the amount of money it receives, respectively.

Formally: deal $\delta = (A, A')$ is acceptable to *i* iff we have:

$$u_i(A') - u_i(A) > p(i)$$

What does society "want"?

We may, for instance, assume that it is in the interest of society to maximise *social welfare* as defined in the utilitarian tradition, i.e. to maximise the sum of all individual utilities:

$$sw(A) = \sum_{i} u_i(A)$$

Society and the Individual

It is possible to show that a deal is individually rational *iff* it increases social welfare.

► Our notion of individual rationality seems appropriate for a society based on utilitarian principles (namely this particular definition of social welfare).

Sufficiency Result

By a variant of a result due to Sandholm (1998), the class of individually rational deals is *sufficient* to guarantee an optimal outcome of negotiation:

Theorem. Any sequence of deals (with money) that are individually rational will eventually culminate in an allocation of resources with maximal social welfare.

Consequences: Negation always pays off for both individual agents and society; we won't get stuck in local minima.

Example

Agent 1			Agent 2		
$A_{0}(1)$	=	$\{r_1, r_2\}$	$A_{0}(2)$	=	{ }
$u_1(\{\})$	—	0	$u_2(\{\})$	—	0
$u_1(\{r_1\})$	=	2	$u_2(\{r_1\})$	=	3
$u_1(\{r_2\})$	—	3	$u_2(\{r_2\})$	—	3
$u_1(\{r_1, r_2\})$	—	7	$u_2(\{r_1, r_2\})$	—	8

Social welfare for allocation A_0 is 7, but it could be 8. However, by moving a *single* resource from agent 1 to agent 2, the former would lose more than the latter would gain (not individually rational). The only possible deal would be to move the whole *set* $\{r_1, r_2\}$.

► Hence, *one-resource-at-a-time deals are not sufficient* to guarantee outcomes with maximal social welfare.

Necessity Result

Also due to Sandholm:

Theorem. Any given deal $\delta = (A, A')$ may be *necessary*, i.e. there are utility functions and an initial allocation such that any sequence of individually rational deals leading to an allocation with maximal social welfare would have to include δ .

Consequences: Simple swap deals etc. are not enough to guarantee optimal outcomes. \Rightarrow We need richer negotiation protocols.

Additive Scenarios

Theorem. If all utility functions in the system are *additive* then *one-resource-at-a-time deals* (with money) are sufficient to guarantee maximal social welfare.

Scenarios without Money

A problem with the framework presented so far is that agents may require *unlimited amounts of money* to be able to agree to every beneficial deal.

► For a similar negotiation framework *without money* we get the following results:

Theorem. Any sequence of deals that are *cooperatively rational* will eventually culminate in a *Pareto optimal* allocation of resources.

Theorem. Again, any given deal may be necessary to guarantee Pareto optimal outcomes.

0-1 Scenarios

Theorem. If all utility functions are "0-1", i.e. additive and utilities for single resources are either 1 (*need it*) or 0 (*don't need it*) then *one-resource-at-a-time deals* are sufficient to guarantee maximal social welfare (even without money).

► Some of the negotiation strategies put forward by Sadri, Toni & Torroni (2001) may be regarded as implementations of this result:

 $\begin{array}{lll} \mathit{request}(R,T) \land \mathit{have}(R,T) \land \neg \mathit{need}(R) & \Rightarrow & \mathit{accept}(T\!+\!1) \\ \mathit{request}(R,T) \land \mathit{need}(R) & \Rightarrow & \mathit{refuse}(T\!+\!1) \\ \mathit{request}(R,T) \land \neg \mathit{have}(R,T) & \Rightarrow & \mathit{refuse}(T\!+\!1) \end{array}$

If agents follow this strategy, then negotiation will always terminate and *if* there is a solution (an allocation where everyone gets what they need) then the final allocation will be such a solution.

Egalitarian Agent Societies

- The *utilitarian* social welfare function $sw(A) = \sum_i u_i(A)$ is usually taken for granted in the MAS literature ...
- In an *egalitarian* system, social welfare is tied to the welfare of the (currently) weakest agent: sw_e(A) = min{u_i(A) | i ∈ A}. This may be more appropriate for some applications.
- In analogy to the notion of individual/cooperative rationality of the utilitarian framework, we have developed a local criterion for egalitarian agents to decide whether a given deal is acceptable. The corresponding class of deals is both sufficient and necessary to guarantee outcomes with maximal egalitarian social welfare.
- But note, for instance, that one-resource-at-a-time deals are *not* sufficient for 0-1 scenarios in the egalitarian framework.

Future Work

- What *types of deals* are required to guarantee optimal outcomes for what *classes of utility functions*, and vice versa?
 - Our results for additive and 0-1 scenarios are first steps in this direction.
- Investigate other notions of social welfare.
 - E.g., in *elitist agent societies* social welfare would depend on the welfare of the agent currently best off: agents cooperate to support their "champion" (so at least one agent may achieve its goal).
- Develop *protocols* for multi-item/multi-agent trading of resources.
 see also Nicolas' talk

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Cooperative Rationality and Pareto Optimality

► For scenarios without money, we call a deal $\delta = (A, A')$ cooperatively rational iff $u_i(A) \leq u_i(A')$ for all agents *i* and $u_j(A) < u_j(A')$ for at least one agent *j* (the proposer).

► An allocation of resources is called *Pareto optimal* iff there is no other allocation that is better for some agents in the society without being worse for any of the others.